

## Department 64 Photography

|          |                        |          |          |
|----------|------------------------|----------|----------|
|          | Section: A-Photography |          |          |
| Premiums | A-\$4.00               | B-\$3.00 | C-\$2.00 |

### Rules

1. All exhibits must be labeled with date, time, and where taken
2. Exhibitors may enter EACH class up to 2 times
3. All exhibits are to be framed, mats optional
4. All exhibits must be at least 8 X 10 or 10 inches on one side

### Classes

|                        |   |
|------------------------|---|
| 1330. Best Photo       | <i>Best of Show-Award &amp; Rosette</i> |
| 1331. Artistic Photo   | <i>Reserve Best of Show-Rosette</i>     |
| 1332. Cell Phone Photo |   |

## Department 66 Agriculture

|          |                         |          |          |
|----------|-------------------------|----------|----------|
|          | Section: A- Field Crops |          |          |
| Premiums | A-\$4.00                | B-\$3.00 | C-\$2.00 |

*Learning Objective: To encourage youth to explore, investigate, and experience the studies of field crops.*

### Section Rules

1. Attach index card, specify type and amount of fertilizer, seeding date, variety, tillage, weed & pest controlled, if irrigated
2. Weed identification bulletins available from MSU extension office
3. No roots on corn stalks.

### Classes

|  |                                      |
|--|--------------------------------------|
| 1200. 20 Identified crops & seeds, pressed | 1206. Wheat Sheave 4" diameter       |
| 1201. 20 Identified weeds & seeds, pressed | 1207. Other Grain Sheave 4" diameter |
| 1202. Oats 1 quart                         | 1208. Forage Sheave 4" diameter      |
| 1203. Wheat 1 quart                        | 1209. Corn 3 stalks                  |
| 1204. Other Grain 1 quart                  | 1210. Baled Hay 10" section          |
| 1205. Oat Sheave 4" diameter               |                                      |

|          |                      |          |          |
|----------|----------------------|----------|----------|
|          | Section: B- Forestry |          |          |
| Premiums | A -\$4.00            | B-\$3.00 | C-\$2.00 |

*Learning Objective: To encourage youth to explore, investigate, and experience the studies of various sciences.*

### Classes

1211. Leaves-20 identified & pressed with dates
1212. Conservation Project- miniature exhibit of basic conservation activity.
1213. Soil & Water Project-miniature exhibit of a soil & water project.
1214. Wildlife Model-miniature exhibit of wildlife and its habitat.
1215. Wildlife Poster-22"X28" poster showing wildlife and its habitat.

*Section A & B Crops & Forestry--Best of Show-Award & Rosette  
Reserve Best of Show-Rosette*